STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS. That MRS. B. T. FARMER
of said County and State, in consideration of the sum of \$ /.00 , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
ON NORTH
ON FAST JR RUNION
ON SOUTH COX STREET
ON WEST U.B. CHANDLER
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor (s) do ES hereunto set HER hand (s) and seal (s)
this 12 day of MARCH 1958.
Signed, sealed and delivered in the presence of: Transit New L. Mrs B T Fjurmer (SEAL)
Ju Juntin Men L. Mrs B T Fjormer (SEAL
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE ss.
Personally appeared before me 7. H. NEW Va. and made
oath that # saw the within named S. J. FORMER sign,
seal, and as HER act and deed deliver the within written instrument, and that HE.
11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Sworn to before me this /# day of A.D. 1958.
(Sob) (195 A.D. 195 8.)
Notary Public.
Ad3 Recorded March 18, 1958 at 10:30 A. N. #6290